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43rd LAKESIDE WESTERN DAYS PARADE Entry Form

THEME: "Living & Learning in Lakeside"

DATE: SATURDAY, APRIL 26, 2008

STARTING TIME 9:35 am

** PLEASE TYPE OR PRINT IN INK*

Name of entrant or group _____ Phone _____
Director or Manager _____ Phone _____ Fax _____
Address _____
City _____ State _____ Zip _____
Number in Group _____ Footage required _____ Number of vehicles _____

** Please indicate Category and Classification within that category you are entering*

FLOATS – (✓ all that applies)

- Commercial
- Non-Commercial
- Religious
- Other _____
- Car/Pick up Truck
- Semi/Heavy Equip.
- Semi w/ Trailer

AUTOMOBILES*

- Antique Car (Individual)
- Antique Car (Clubs)
- Off-Road Vehicle
- Specialized Street Machine
- Other _____

MUSICAL GROUP

- School
- Religious
- Other

* All automotive-type vehicles must supply proof of insurance

BANDS

- High School
- Middle School
- Military
- Other

EQUESTRIAN*

- Silver Rider
- Working Western
- Mounted Group Sr.
- Mounted Single
- Fancy Western
- Horse Drawn
- Mounted Group Jr.

MISCELLANEOUS

- Clowns
- Novelty
- Sports Groups
- Other

DRILL TEAMS

- High School
- Middle School
- Military
- Other

COLOR GUARDS

- Military
- Other

* Equestrians must supply a copy of a Certificate of Insurance

WAIVER OF LIABILITY: All participants enter the above-named parade at their own risk and agree to release and hold harmless, the **LAKESIDE CHAMBER OF COMMERCE** and its members from any loss, damage, or injury, and indemnify said association from any legal proceedings for personal injury or personal damage arising from any accident occasioned by entry in said parade. Parent's or guardian's signature/permission is required for any entrant under 18 years of age.

Signature _____ Parent or Guardian _____

***Entry must reach the Chamber office by April 4, 2008 No entry will be accepted after that time.
Entry forms must be filled out completely and must be legible. Incomplete or illegible forms will be returned.
Please refold entry form with the Chamber's return address showing
and mail back immediately with proper postage or fax to 619-561-7951.**

2008 Lakeside Western Days Parade

FACT SHEET FOR SCRIPT AND PUBLICITY PURPOSES

Unit Name _____

Sponsor (*if any*) _____

Information About Sponsor _____

Have you been in the Western Days Parade Before? _____ Number of Years _____

Describe Costumes _____

Human Interest/Historical Facts _____

Special Features _____

Script (Please clearly write the *exact words* for your announcement in the Parade):

Additional Facts / (Pertinent information we may incorporate into the script if necessary):

LAKESIDE WESTERN DAYS
PARADE COORDINATOR
9924 Vine Street
Lakeside, CA 92040

Please tape closed
Please fold along dotted line

We invite you to compete for one of the trophies listed below. If you wish to compete, please mark the category in which you will be competing. There are eight categories and eight trophies as follows:

- o **COMMERCIAL ENTRY** (Could be a float, band, exhibit or some other form of entry)
- o **COMMUNITY ENTRY** (Non-commercial entry. It should be sponsored by a service club, church, etc.)
- o **MUSICAL ENTRY** (Marching band, a riding band or any entry using music as part of their theme)
- o **USE OF COLOR** (Color is a major part of any parade. This is an open category)
- o **YOUTH AWARD** (Presented to the best youth entry displaying creativity)
- o **THEME AWARD** (Entry that best portrays this year's parade theme: **"Living & Learning in Lakeside"**)
- o **GRAND MARSHALS AWARD** (Entry with the best portrayal of "Western Days")

Title of Entry _____ Sponsoring Group _____

Person to Contact _____ Phone _____

Address _____ City _____ State _____ Zip _____

Signature _____ Date _____

WESTERN DAY PARADE JUDGING CRITERIA

There are 7 Categories as follows:

- **Commercial Trophy:**
Awarded to a float, band or other exhibits sponsored by a business.
- **Community Trophy:**
Awarded to a non-commercial entry. It may be awarded to a service Club, Church, Youth Group, and other local organization.
- **Musical Trophy:**
Awarded to a marching band, a riding band or other entry that uses music as part of its theme.
- **Youth Trophy:**
Awarded to the most creative youth group entry. This may be a church group, sports team, scout troop, pageant court, or any group made up of young people. No age limit has been established for this entry.
- **Best use of Color Trophy:**
An Open category. Awarded to the entry that uses color most effectively. All entries are eligible for this award
- **Theme Trophy:**
Awarded to the entry that best portrays the theme of the Western Days Parade. This year's theme is: "Turning Back the Clock."
- **Grand Marshal's Trophy:**
Awarded to the entry that judges consider the best portrayal of Western Days

Your entry will be considered for judging only if you elect to do so. Please check the boxes on the above form for which trophy you would like to be judged for. Scores are scaled from 1 – 10. All judging is final.

GOOD LUCK!